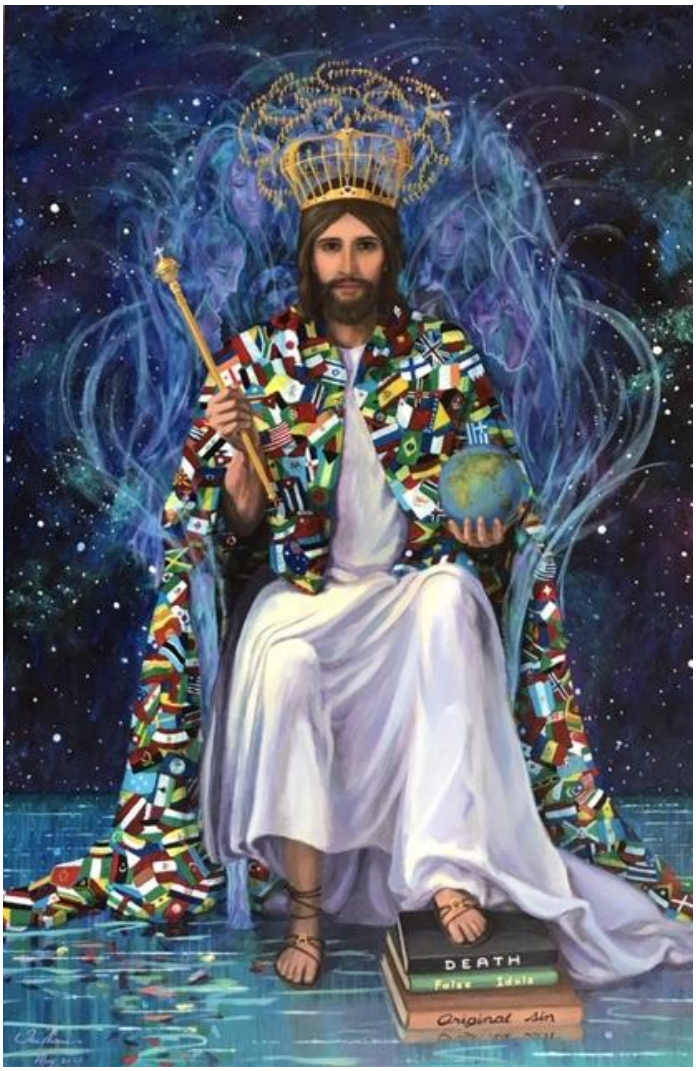
THE LAST SUNDAY AFTER PENTECOST:
Proper 29 – CHRIST THE KING

THE HOLY EUCHARIST: RITE TWO

NOVEMBER 22, 2026 · 11:00 A.M.



"Christ the King" by Irene Thomas, c. 2020
Source: https://www.catholicworldart.com/1p-king.html

THE CHURCH OF ST. PAUL IN THE DESERT

125 West El Alameda Palm Springs, CA 92262
760.320.7488 • stpauldesert.church

Find us on Facebook (@stpaulinthedesert) or Instagram (@stpauls_palmsprings)

In 2002, a Service of Institution was held to form the Mary in the Desert Chapter of the Order of the Daughters of the King at the Church of St. Paul in the Desert. The Chapter included members from St. Paul's, St. Margaret's in Palm Desert, and St. John's in Indio. Several years later those churches instituted their own chapters and the Mary in the Desert Chapter remained for members of the Order at St. Paul's. Our chapter is named in honor of our patron, St. Mary of Egypt, and members include Kaye Ball, Mary Eckert, Ann Grainger, Michelle Hathaway, Patty Kiker, Karen Nelson, Bonnie Stroock, and Jan Wacker.

We are a group of Christian women who adopt a Rule of Life based on the promises of our Baptismal Covenant. We can never forget that prayer is the foundation from which our service grows, and we are honored to pray for our family, friends, parish, church, and the world at St. Paul's for over twenty years. Membership in The Order is open to all women at every stage of life. No special spiritual attributes are needed to become a Daughter – only a sincere desire to draw nearer to God and to help others do the same.

Today in our service we will be having a Service of Admission of new members Susie Simpson and Lisa Wallin for the Mary in the Desert Chapter of the Order of the Daughters of the King at the Church of St. Paul in the Desert. Please keep the Daughters in your prayers, even as they continue to keep the laity, clergy, and weekly prayer list names in their daily prayers.

THE WORD OF GOD

VOLUNTARY "Triumphant Praise" *arr. Jan Sanborn*
Mark Thallander, *organ*; Charles Peery, *piano*

WELCOME & OUR MISSION/VALUE STATEMENTS

The Church of St. Paul in the Desert:

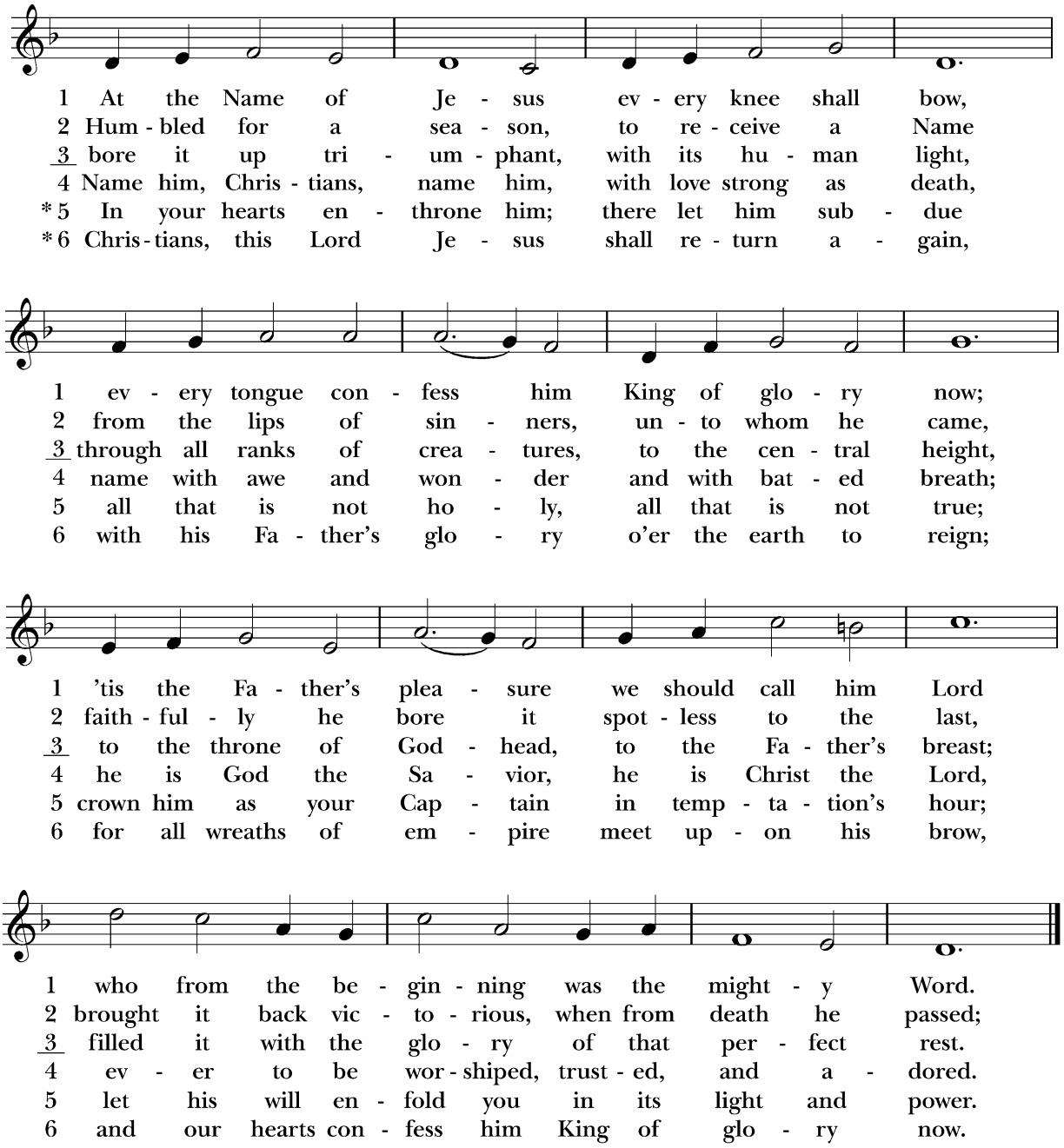
God has invited the Church of St. Paul in the Desert to share the abundant love of Jesus Christ in a caring and diverse community that gathers to worship and give thanks, support and inspire its members, and serve our neighbors.

- We are a sacramental, welcoming, empowering, and supportive community.
- We respect the dignity of every human being.
- We seek to be a spiritual oasis in the desert.
- Wherever you are in your spiritual journey, you are welcome.

The Diocese:

The Episcopal Diocese of San Diego is a missionary community that dares to follow Jesus Christ in his life of courageous love for the world.

THE ENTRANCE HYMN 435 "At the name of Jesus" *Kings Weston*



Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.
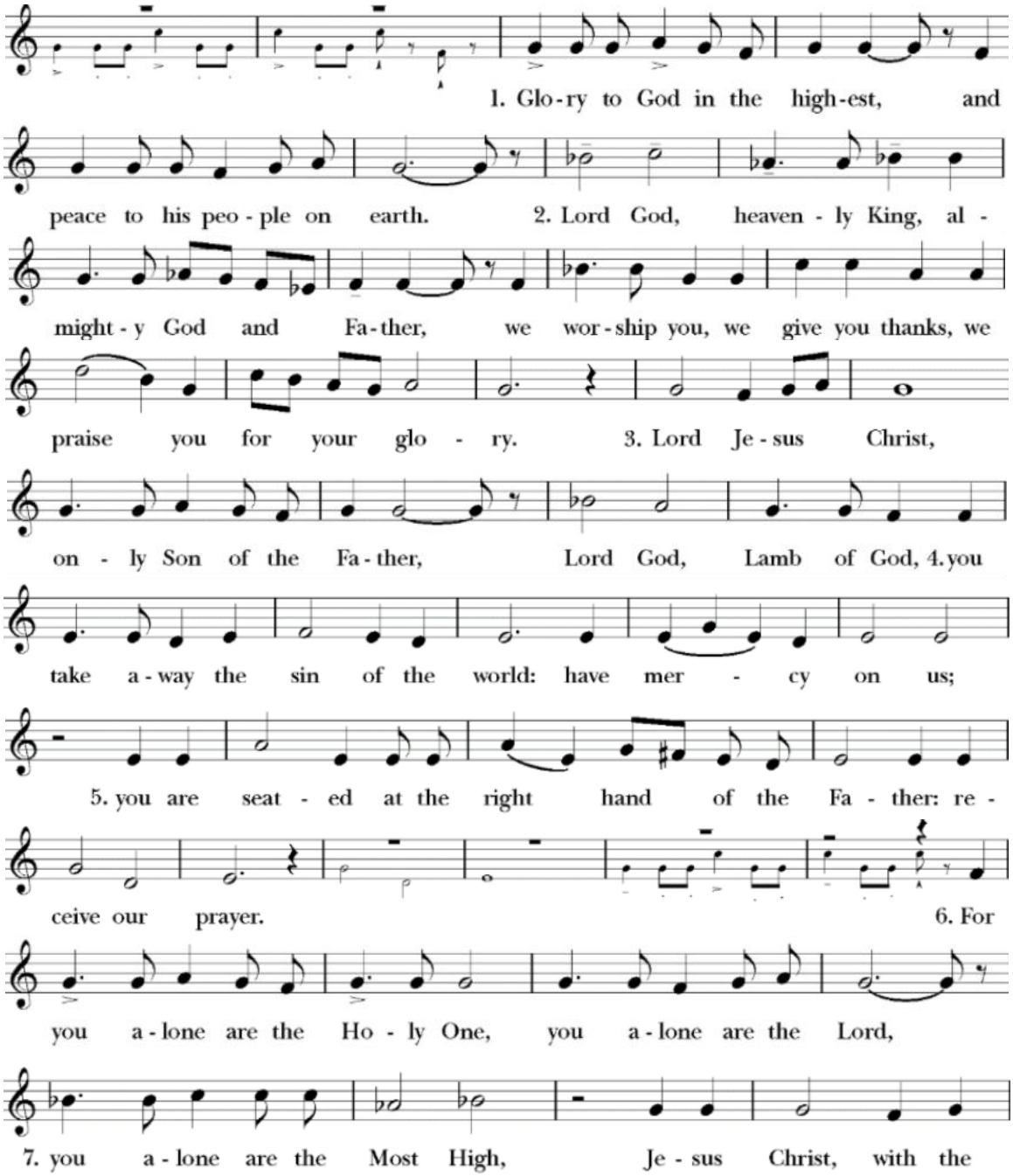
THE OPENING ACCLAMATION
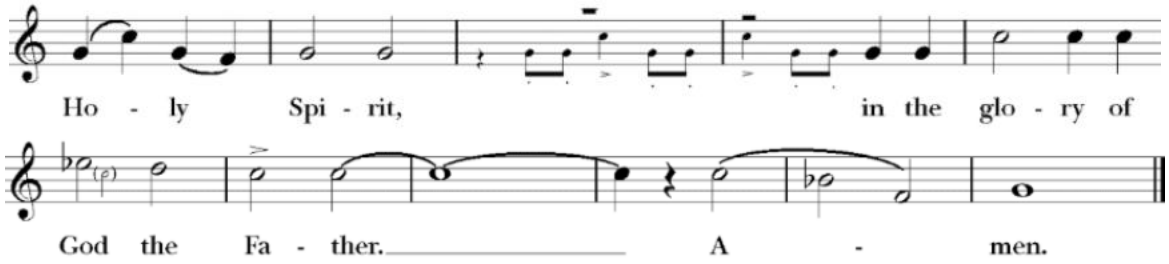
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE S 278 **Glory to God** *Gloria in excelsis* *William Matthias*





THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you**.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON **Ezekiel 34:11-16, 20-24**

Reader A Reading from the Prophet Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALTER **Psalm 100** *Jubilate Deo*

Reader Please join in praying Psalm 100 in unison.

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

THE SECOND LESSON **Ephesians 1:15-23**

Reader A Reading from St. Paul's Letter to the Ephesians.

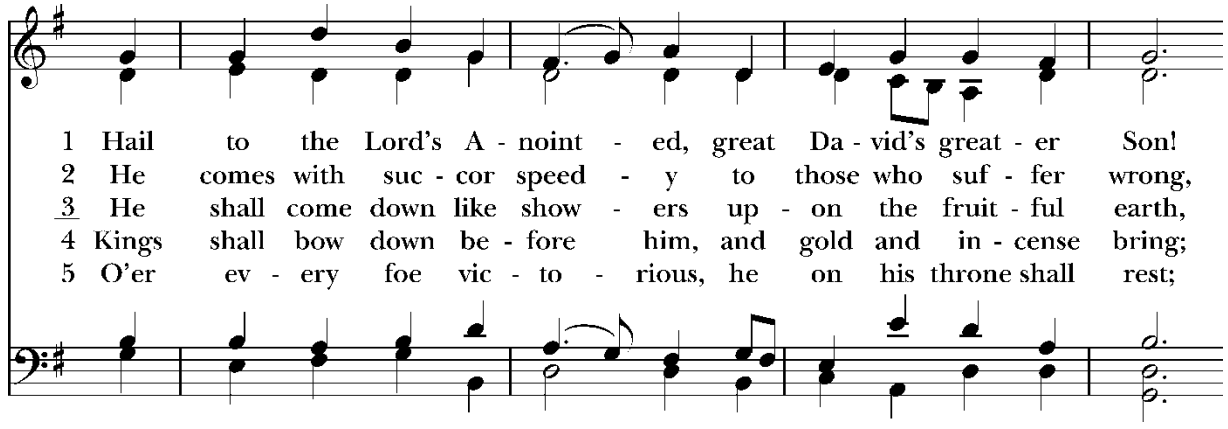
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.
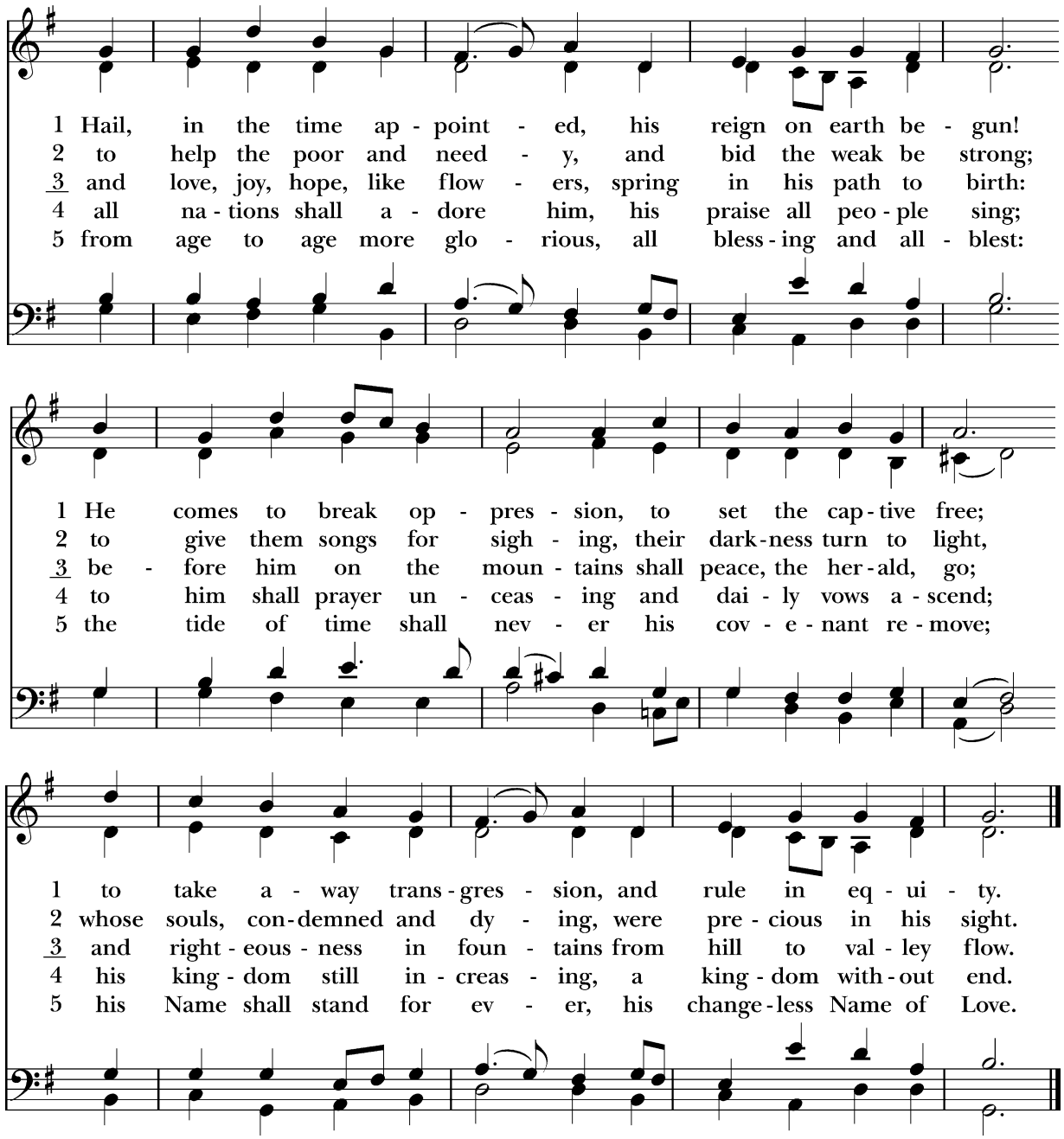
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand if able.

THE SEQUENCE HYMN 616 "Hail to the Lord's Anointed" *Es flog ein kleins aldvogelein*

Verses 1-3





Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

THE HOLY GOSPEL **Matthew 25:31-46**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say

to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN – Verses 4-5

THE SERMON Samantha Hirsch, *Diaconal Intern*

A time of reflection and silence follows the sermon.

Please stand if able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray to Christ our King, that he may reign among all people by the power of his love.

The Leader and People pray responsively.

Blessed are you, king of the universe, who came to make us a free people. For the leaders of nations who love and bring freedom, and for those who make it die:
Lord, your kingdom come.

Blessed are you, king of the universe, who came to make us a people of siblings. For those who defend the rights of others and for those who defend only theirs, we pray:
Lord, your kingdom come.

Blessed are you, king of the universe, who came to make us a people of witnesses. For the Christians who live their faith and for those who let their faith die, we pray:
Lord, your kingdom come.

Blessed are you, king of the universe, who came to make us a people of the truth. For those whose words and deeds can be trusted and for those who betray you and one another, we pray: **Lord, your kingdom come.**

Blessed are you, king of the universe, who came to make us a serving people. For those who care for one another and for those who go their selfish ways, we pray:
Lord, your kingdom come.

Blessed are you, king of the universe, who came to make us a people of hope. For those who keep toiling for all that is good and for those who give up in discouragement, we pray: **Lord, your kingdom come.**

Our Lord and King, with you we carry the burdens of our siblings… (*pause for prayers*). May its weight be light because it is a burden of love. Be our strength now and for ever, we pray: **Lord, your kingdom come.**

Our Lord and King, we think of those who have gone before and share in your eternal kingdom… (*pause for prayers*). May we be strengthened by their witness, we pray:
Lord, your kingdom come.

Our Lord and King, we thank you for everything and everyone in our lives… (*pause for prayers*). May gratitude be the be the road that paves peace, we pray:
Lord, your kingdom come.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers adapted from https://www.tkayala.com/2017/11/christ-king-sunday-liturgical-prayers.html.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to offer a sign of peace to those around you.

BLESSINGS AND GRATITUDE

Prayer and Service for the spread of Christ's Kingdom since 1885

THE SERVICE OF ADMISSION

The Service of Admission is used to admit new members into The Order. It takes place after the candidates have completed the study and discernment period. At this time a new member receives her cross, which is blessed by the clergy, and promises to obey the two Rules of the Order, offer her aid to the clergy, wear her cross faithfully, and work for the purposes of The Order.

Presider: It is my privilege to present Susie Simpson and Lisa Wallin as candidates for membership in The Order of the Daughters of the King.

Celebrant: We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all His people.

Addressing the candidates:
Celebrant: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

Candidates: I do.

Celebrant: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidates: I do with God's help.

Celebrant: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King.

Addressing the congregation:
Celebrant: Will you support these women in their ministry of prayer and service?

***Congregation:* We will.**

The clergy blesses the crosses.
Celebrant: Bless, O Lord, these crosses and grant to your servants now admitted into this Order such an abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

*The new members are presented their crosses with the following words: "*Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, 'Take up your cross and follow me.'"

New Members: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. **Amen.**

All Daughters of The King: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. **Amen.**

Celebrant: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. **Amen.**

Celebrant: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

2027 STEWARDSHIP SNAPSHOT: GROWING IN GRATITUDE!

THE OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine and money or other gifts to the Table.

Text "STPAULSPS" to 73256 to give using your mobile device.
Standard text message and data rates may apply.

THE HOLY COMMUNION

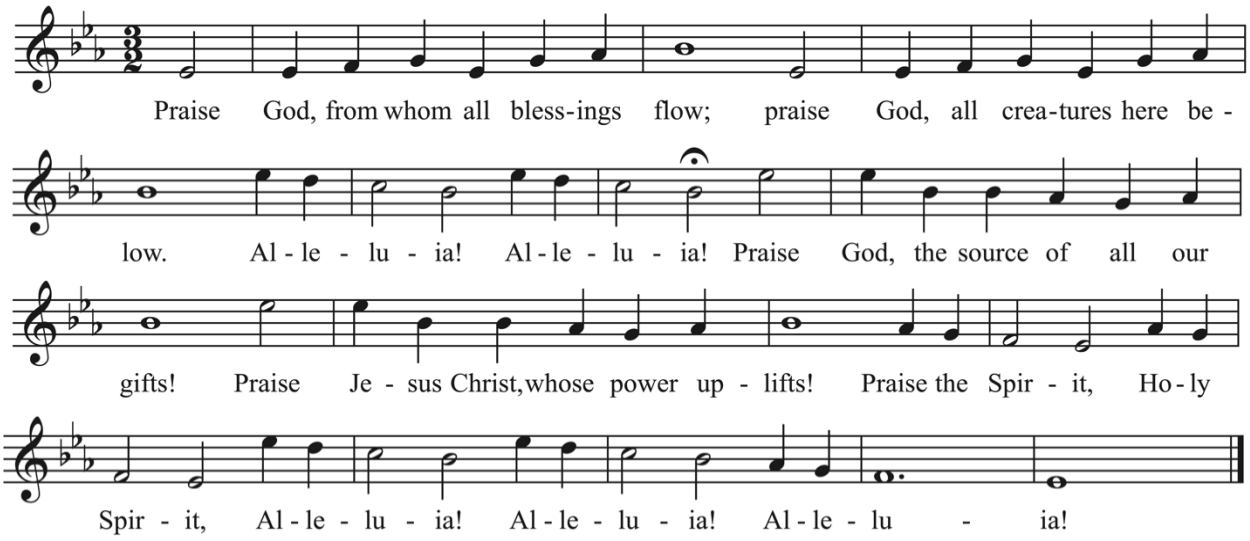
THE OFFERTORY ANTHEM "Praise, My Soul, the King of Heaven" *Mark Andrews*

The St. Paul Choir

Praise, my soul, the King of heaven, to his feet your tribute bring;
Ransomed, healed, restored, forgiven, ever more is praises sing.
Alleluia! Alleluia! Praise the everlasting King!
Fatherlike he tends and spares us, well our feeble frame he knows.
In his hands he gently bears us, rescues us from all our foes.
Alleluia! Alleluia! Widely yet his mercy flows.
Angels in the height adore him, Ye behold him face to face;
Saints triumphant bow before him, gathered in from every race.
Alleluia! Alleluia! Praise with us the God of grace. Amen.

Please stand if able, while the offerings are presented.

THE PRESENTATION **Doxology** *Lasst uns erfreuen*



Celebrant All things come of you, O Lord.
People **And of your own have we given you.**

THE EUCHARISTIC PRAYER *Eucharistic Prayer D*

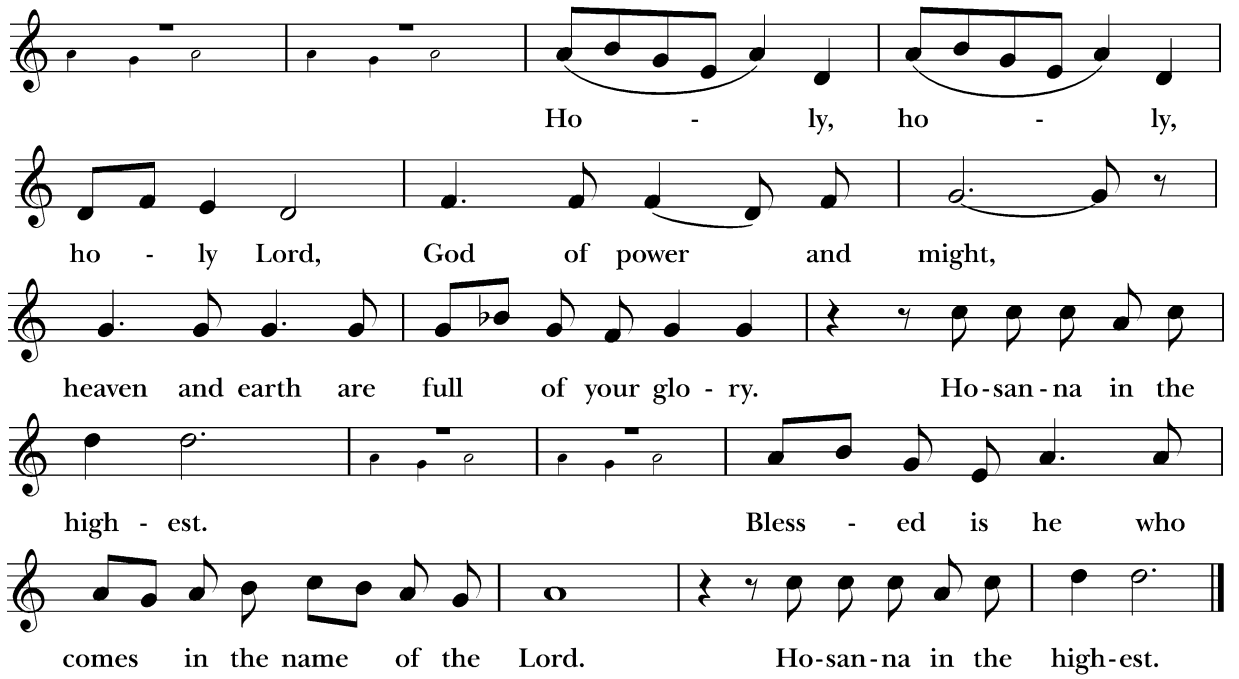
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS S 128 **Holy, holy, holy Lord** William Mathias



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people may stand or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension at your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St Paul the Hermit, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

And now, in the language of our hearts,
as our Savior Christ has taught us,
we are bold to pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

Y ahora, en el idioma de nuestro corazón,
como nuestro Salvador Cristo nos ha
enseñado, nos atrevemos a decir,

El Pueblo y El Celebrant

Padre nuestro, que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
Y no nos dejes caer en tentación
y líbranos del mal.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION & THE COMMUNION

Ushers will direct you.

NAVIGATING COMMUNION



All are welcome. Please allow the ushers to direct you toward the Table.
Your options for Communion:

- ***Bread and the Common Cup.*** *Receive the Host from the priest and go to the chalice bearer who will guide the Cup to your lips.*
- ***Bread and Intinction.*** *If you wish the bread dipped in wine, put forward one hand with your palm facing up and one hand in the air. The priest will intinct the Host and hand it to you.*
- ***Bread without wine.*** *Place your two hands together, one on top of the other. Know that bread alone is full and complete Communion.*
- ***Blessing instead of Communion.*** *Approach the priest with your arms crossed over your chest.*

Gluten free wafers and non-alcoholic wine are available; let the priest know your preference and they will assist you.
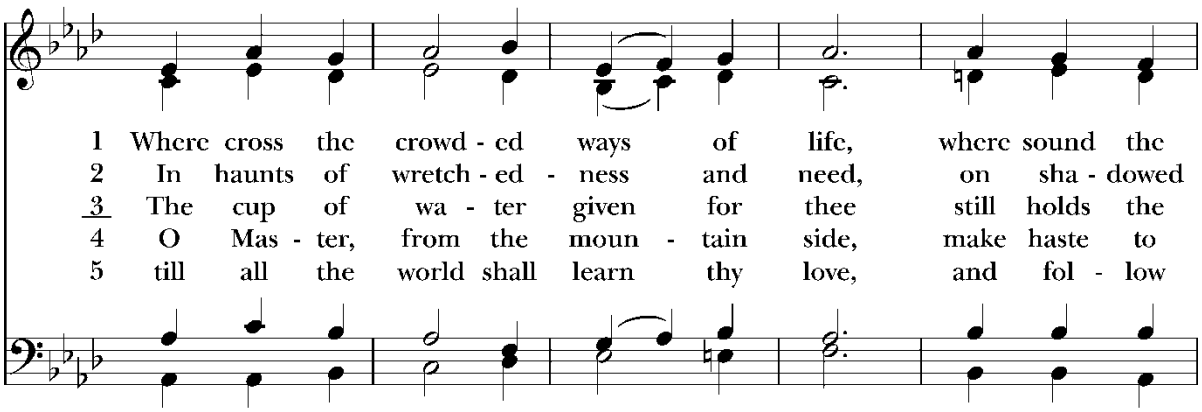
If mobility issues prohibit you from walking up to the altar, please alert an usher and Communion will be brought to you.

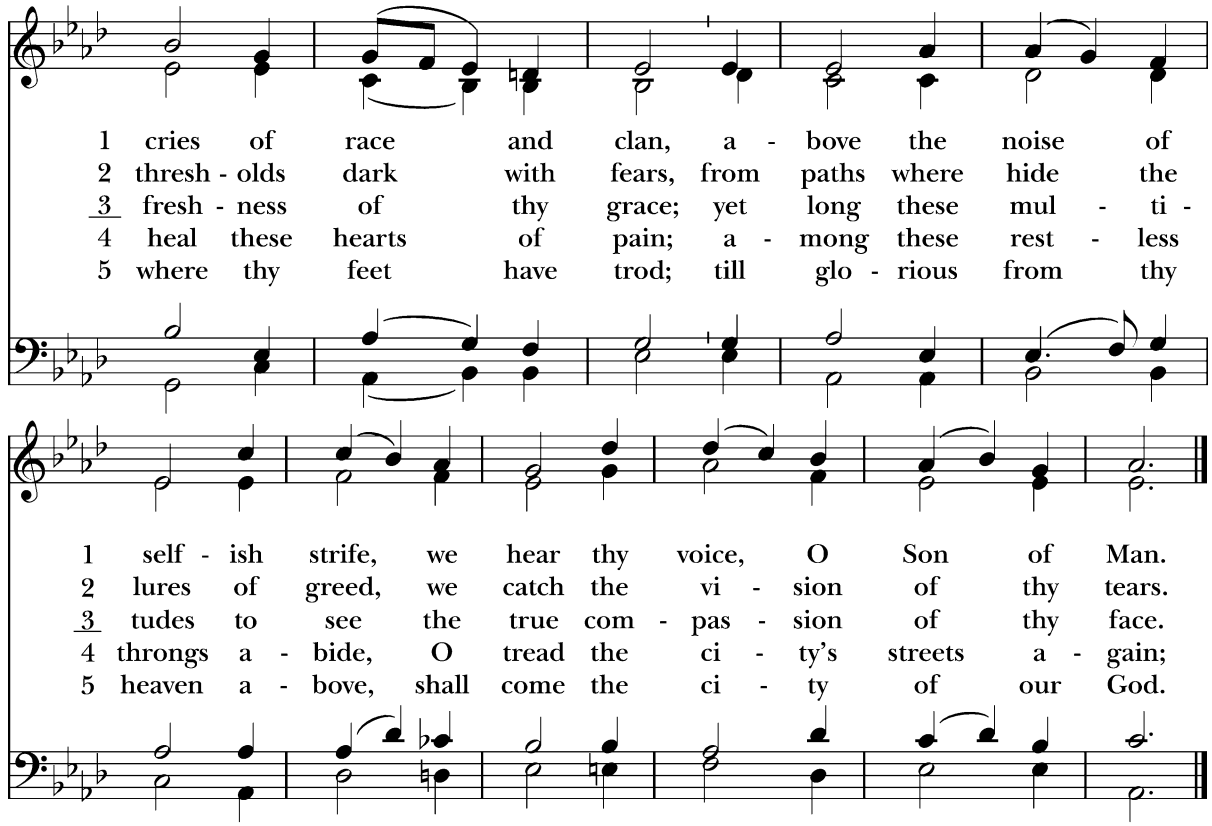
Let nothing hinder you from eating from this Table.

If you are watching the service at home and unable to be physically present for in-person worship, you are welcome to pray this prayer for spiritual communion from The Prayer Book for the Armed Services:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I invite you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION HYMN 609 "Where cross the crowded ways" *Gardiner*





Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

The Celebrant blesses any Lay Eucharistic Ministers visiting homebound parishioners.

THE POSTCOMMUNION PRAYER

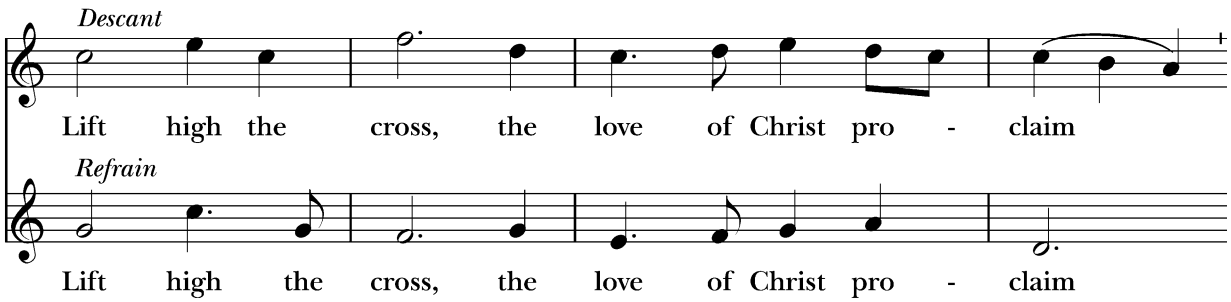
Celebrant Let us pray.
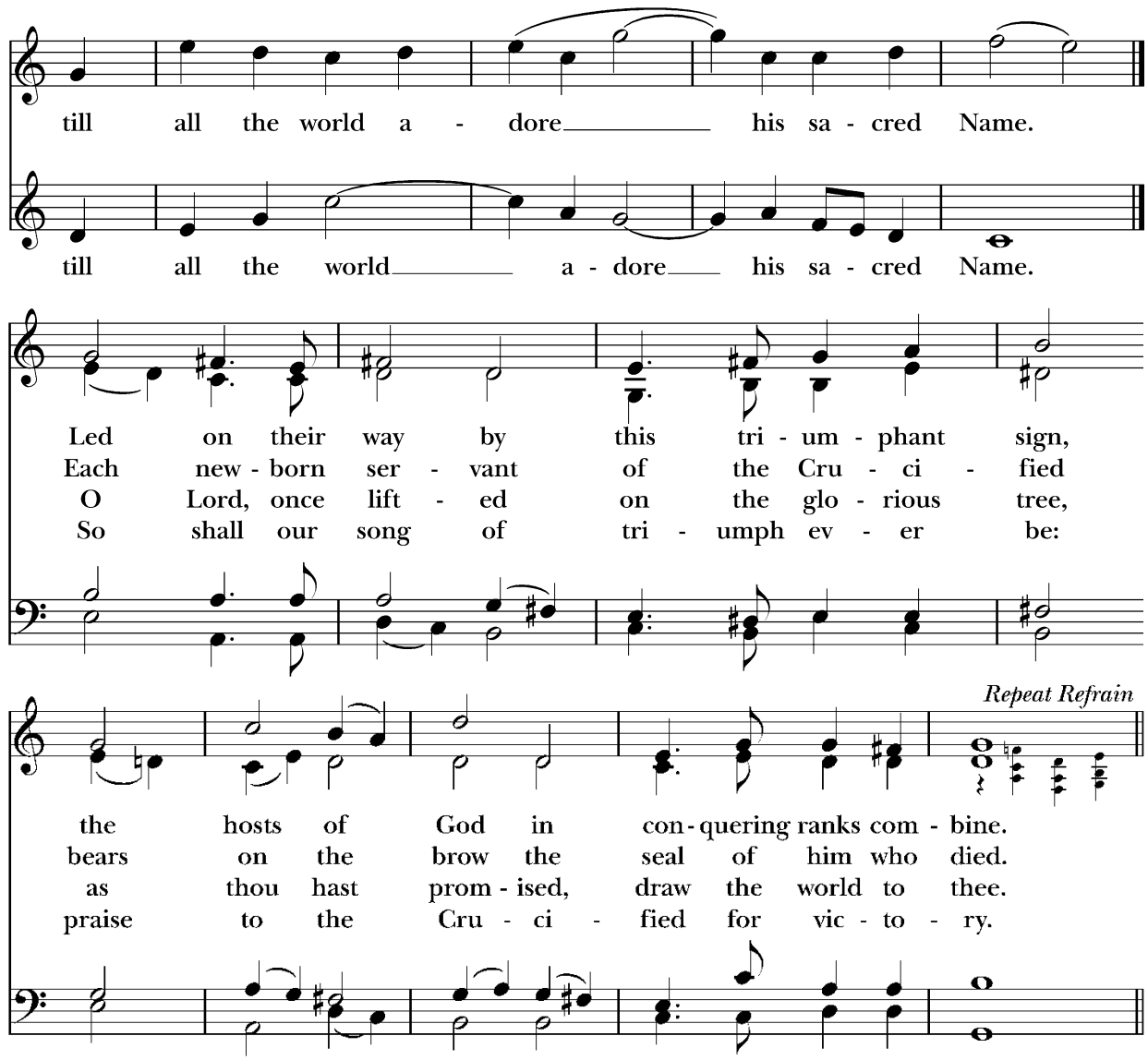
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

This is a sacerdotal pronouncement of God's love and favor, used by a bishop or priest.

THE CLOSING HYMN 473 "Lift High the Cross" *Crucifer*





Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE "Crown Him with Many Crowns" *arr. Bill Fasig & John Innes*
Mark Thallander, *organ*; Charles Peery, *piano*

You are invited to remain seated and listen to the Postlude, or you can exit through the center aisle door. Our transept doors will remain shut until after the Postlude out of respect for the liturgy. Thank you for worshipping with us today.

SERVICE PARTICIPANTS

The Rev. Dan Kline, *Celebrant*, Samantha Hirsch, *Preacher*
The Rev. Jessie Thompson, *Priest*, The Rev. Dennis j. Parker, *Priest*
Charles Peery, *Director of Music*
Mark Thallander, *Guest Organist;* The St. Paul Choir
Steve Moore (WC), Layla Alexia, Doug Thompson, *Altar Ministers*
Steve Moore, Doug Thompson, *Altar Guild*
Edd Nazelrod-Woodward, Samantha Hirsch, *Reader & Intercessor*
Bill Ballard, Elizabeth Lester, Steven Tunnell, Charles Blaha, *Ushers*
Jim Lawrence, Chico Valdez, *Production Team*
Mark Berry, Daniel Schmidt, Summer Schoch, *Welcome Team*
Alex Cherkas, *Vestry Welcome*

MUSIC CORNER

Scan this with your phone's camera to read more about the music in today's service.



THE CHURCH OF ST. PAUL IN THE DESERT
Palm Springs, California

6TH Annual

HOLIDAY OFFICE OPEN HOUSE

TUESDAY, DECEMBER 1ST
3:00PM-6:00PM

Come and go event to see the church offices, meet the clergy and staff, and celebrate with a little food and drink and joy!



ALL PARISHIONERS ARE INVITED!

Help us support TODEC's Annual Toy Drive

For farm worker children and kids impacted by immigration and enforcement. Your generosity can make the holidays brighter for those who need it most. Please bring a new, unwrapped toys to the 6th Annual Holiday Office Open House.

Together, let's share hope and joy with our community!

125 W El Alameda,
Palm Springs, CA 92262

TODEC
PROTECT • DEFEND • ENGAGE

CLERGY

The Rt. Rev. Dr. Susan Brown Snook, *Bishop*

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The Rev. Dan Kline, *Rector*
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The Rev. Dennis j. Parker, *Snowbird Chaplain*
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Roberto Carrillo, *Sexton*

VESTRY 2026

John Raposa, *Senior Warden*; Brooke Wolford, *Junior Warden*;
George Holliday, *Treasurer*; Jack McLean, *Clerk*;
Alex Cherkas; Nick Falconio; John Hampson; Steve Klinkerman;
Dusty Porter; Rick Nauman; Pete Smith; Marian Stinson+

THE CHURCH OF ST. PAUL IN THE DESERT
Palm Springs, California

Text "STPAULSPS" to 73256 to give using your mobile device.
Standard text message and data rates may apply.

