

ALL SAINTS' DAY
(transferred)

THE HOLY EUCHARIST: RITE TWO

November 1, 2026 • 11:00 A.M.



“All Saints” by Ronald Raab

Source: <https://ronaldraab.com/2023/11/01/solemnity-of-all-saints-november-1-2023-reflection-and-art/>

THE CHURCH OF ST. PAUL IN THE DESERT

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THE WORD OF GOD

VOLUNTARY

Remembrance
Charles Peery, *harp*

Frank Voltz

WELCOME & OUR MISSION/VALUE STATEMENTS

The Church of St. Paul in the Desert:

God has invited the Church of St. Paul in the Desert to share the abundant love of Jesus Christ in a caring and diverse community that gathers to worship and give thanks, support and inspire its members, and serve our neighbors.

- We are a sacramental, welcoming, empowering, and supportive community.
- We respect the dignity of every human being.
- We seek to be a spiritual oasis in the desert.
- Wherever you are in your spiritual journey, you are welcome.

The Diocese:

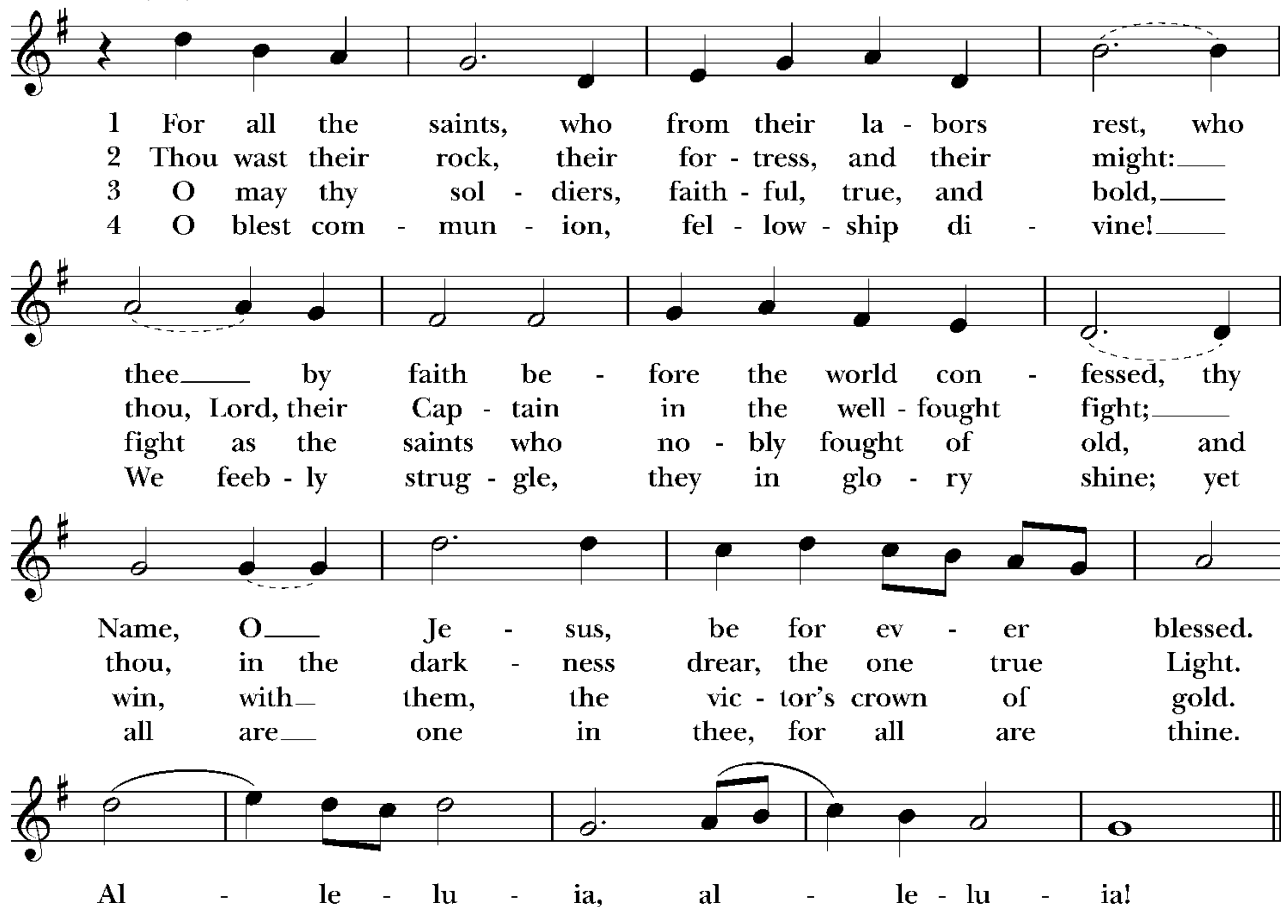
The Episcopal Diocese of San Diego is a missionary community that dares to follow Jesus Christ in his life of courageous love for the world.

THE ENTRANCE HYMN 287

“For all the saints”

Sine Nomine

Verses 1, 2, 7 and 8

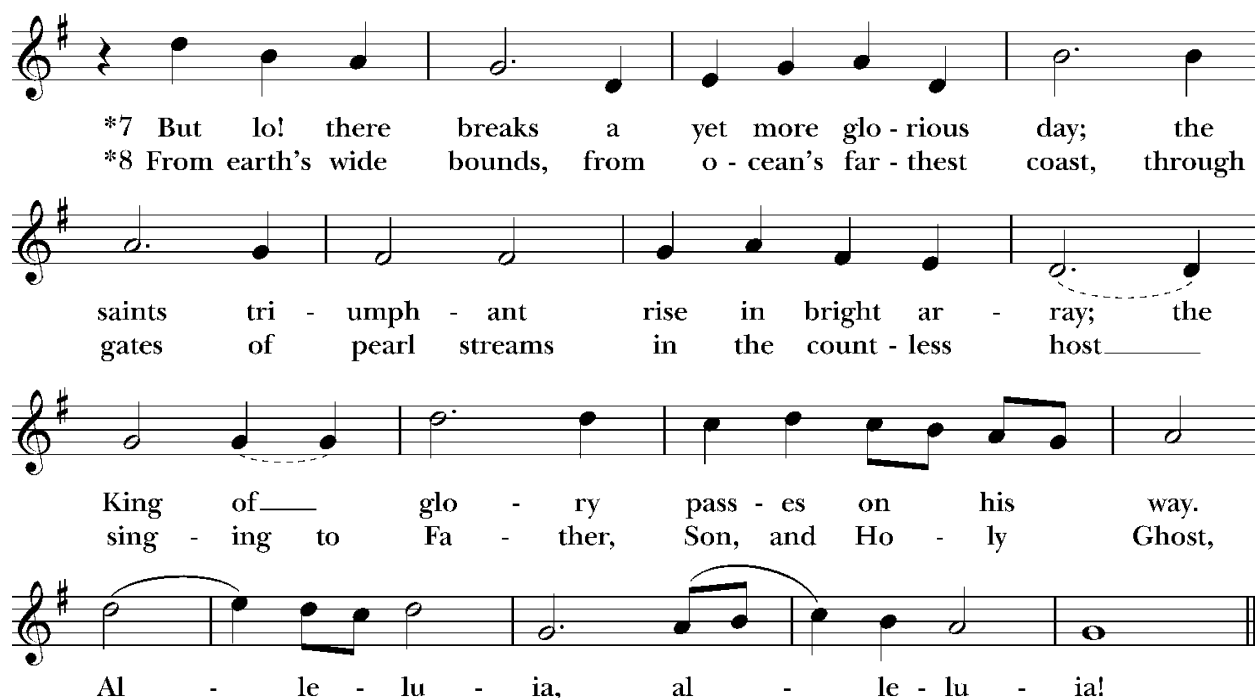


1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:____
3 O may thy sol-diers, faith-ful, true, and bold,____
4 O blest com-mun-ion, fel-low-ship di-vine!____

thee____ by faith be-fore the world con-fessed, thy
thou, Lord, their Cap-tain in the well-fought fight;____
fight as the saints who no-bly fought of old, and
We feeb-ly strug-gle, they in glo-ry shine; yet

Name, O____ Je-sus, be for ev-er blessed.
thou, in the dark-ness drear, the one true Light.
win, with____ them, the vic-tor's crown of gold.
all are____ one in thee, for all are thine.

Al-le-lu-ia, al-le-lu-ia!



*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE HYMN OF PRAISE S 278	<i>Gloria in excelsis</i>	William Mathias
 1. Glo-ry to God in the high-est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,		

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. Fo
 7. you a - lone are the Most High, Je - sus Christ, with the
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST LESSON

Revelation 7:9-17

Reader A Reading from the Book of the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.”

“For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE PSALTER

Psalm 34:1-10, 22

Benedicam Dominum

Reader Please join in praying Psalm 34 responsively by half-verse.

1 I will bless the LORD at all times; *

his praise shall ever be in my mouth.

2 I will glory in the LORD; *

let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *

let us exalt his Name together.

4 I sought the LORD, and he answered me *

and delivered me out of all my terror.

5 Look upon him and be radiant, *

and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me *

and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *

and he will deliver them.

8 Taste and see that the LORD is good; *

happy are they who trust in him!

- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND LESSON

1 John 3:1-3

Reader A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand if able and face the Gospel as it arrives in the midst of the gathered.

THE SEQUENCE HYMN 279

"For thy dear Saints, O Lord"

St. George

Verses 1 – 3

1 For thy dear saints, O Lord, who strove in thee to live, who
 2 They all in life and death, with thee their Lord in view, learned
 3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
 4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
 from thy Ho - ly Spi - rit's breath to suf - fer and to do.
 one com - mun - ion ev - er knit, one fel - low - ship of love.
 fol - low them in ho - li - ness, who lived and died for thee.

Words: Richard Mant (1776-1848), alt. Music: *St. George*, Henry John Gauntlett (1805-1876).

THE HOLY GOSPEL

Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN – Verse 4

THE SERMON

The Rev.

A time of reflection and silence follows the sermon.

Please stand if able.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit in baptism; we are reborn and adopted as daughters and sons and children with whom God is well pleased. Let us now, therefore, renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The People are sprinkled with Holy Water, as a reminder of their baptism.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are invited to offer a sign of peace to those around you.

BLESSINGS AND GRATITUDE

THE OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine and money or other gifts to the Table.

Text "STPAULSPS" to 73256 to give using your mobile device.

Standard text message and data rates may apply

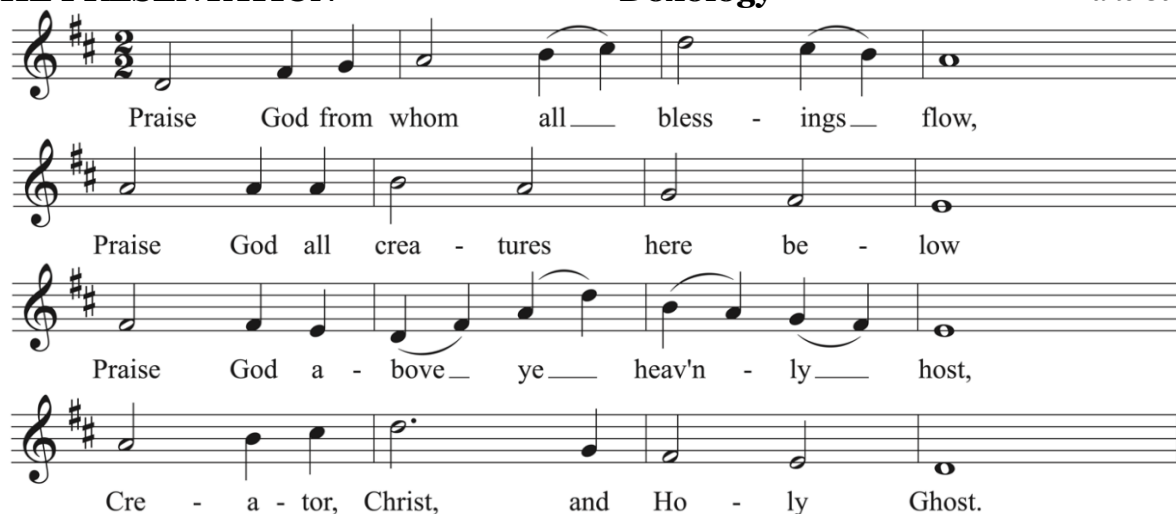
THE HOLY COMMUNION

THE OFFERTORY ANTHEM “How Lovely is Thy Dwelling Place” *Kenneth Kosche* St. Paul Choir

*Refrain: How lovely is your dwelling place, O Lord of Hosts!
My soul longs, it faints for the courts of the Lord. I long, I faint for the courts of the Lord.
My heart and flesh sing for joy to God, I sing for joy to the living God.
(Refrain)*

Please stand if able, while the offerings are presented.

THE PRESENTATION Doxology Duke Street



Praise God from whom all _____ bless - ings _____ flow,
Praise God all crea - tures here be - low
Praise God a - bove _____ ye _____ heav'n - ly _____ host,
Cre - a - tor, Christ, and Ho - ly Ghost.

Celebrant All things come of you, O Lord.
People **And of your own have we given you.**

THE EUCHARISTIC PRAYER Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS 128 Holy, holy, holy Lord

William Matthias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension at your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those we pray for _____ (*the People are invited to pray out loud or silently*).

Remember all who have died in the peace of Christ...

(the People are invited to speak aloud names of saints who have gone before)

... and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St Paul the Hermit, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, in the language of our hearts,
as our Savior Christ has taught us,
we are bold to pray,

Y ahora, en el idioma de nuestro corazón,
como nuestro Salvador Cristo nos ha
enseñado, nos atrevemos a decir,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

El Pueblo y El Celebrant

Padre nuestro, que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
Y no nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION & THE COMMUNION

Ushers will direct you.

NAVIGATING COMMUNION

*All are welcome. Please allow the ushers to direct you toward the Table.
Your options for Communion:*



- **Bread and the Common Cup.** Receive the Host from the priest and go to the chalice bearer who will guide the Cup to your lips.
- **Bread and Intinction.** If you wish the bread dipped in wine, put forward one hand with your palm facing up and one hand in the air. The priest will intinct the Host and hand it to you.
- **Bread without wine.** Place your two hands together, one on top of the other. Know that bread alone is full and complete Communion.
- **Blessing instead of Communion.** Approach the priest with your arms crossed over your chest.

Gluten free wafers and non-alcoholic wine are available; let the priest know your preference and they will assist you.

If mobility issues prohibit you from walking up to the altar, please alert an usher and Communion will be brought to you.

Let nothing hinder you from eating from this Table.

If you are watching the service at home and unable to be physically present for in-person worship, you are welcome to pray this prayer for spiritual communion from The Prayer Book for the Armed Services:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I invite you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION HYMN 232

“By all your saints still striving”

Nyland



1. By all your saints still striving, for all your saints at rest, your
2. A - pos - tles, proph - ets, mart - yrs, and all the no - ble throng who
3. Then let us praise the Fa - ther and wor - ship God the Son and

ho - ly Name, O Je - sus for ev - er - more be blessed. You
wear the spot - less rai - ment and raise the cease - less song: for
sing to God the Spir - it, e - ter - nal Three in One, till

rose, our King vic - to - rious that they might wear the crown and
them and those who wit - ness is on - ly known to you, by
all the ran - somed num - ber who stand be - fore the throne a -

ev - er shine in splen - dor re - flect - ed from your throne.
walk - ing in their foot - steps we give you praise a - new.
scribe all power and glo - ry and praise to God a - lone.

COMMUNION MUSIC

Prière
Pie Jesu

Reinhold Glière
Andrew Lloyd Webber

The Celebrant blesses any Lay Eucharistic Ministers visiting homebound parishioners.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Please join in the procession to the memorial garden altar outside to place pictures and names of the deceased, where a final prayer, the Blessing, and the Dismissal will occur.

VOLUNTARY

Te Deum

Marc Antoine Charpentier

EL DÍA DE LOS MUERTOS: DAY OF THE DEAD

*Christians in parts of Mexico and Central America keep All Saints' Day (Nov. 1) and All Souls' Day (Nov. 2) with special devotions to honor the dead and pray for them. These devotions have spread beyond their geographical origins in Mexico into other languages and cultures. In the spirit of this folk tradition, at the procession, while the postlude plays, all are invited to join us in a **desfile** (parade/procession) to the **ofrenda** (decorated memorial garden altar), where we will place our photos on the altar, write names on notecards and pin to the altar, bless the **ofrenda** and loved ones, offer a prayer for the departed, and conclude our liturgy with the dismissal. A priest will be available by the **ofrenda** after the service to offer Healing Prayer for those in bereavement. A special **EL DÍA DE LOS MUERTOS** liturgy will be offered **Wednesday, November 4th at 12PM**, and an **All Souls' Requiem** will be offered **Wednesday, November 4th at 6PM** (both held at outdoor altar).*

PRAYER OF THE DEPARTED

Celebrant Creator of all, we pray to you for our family, friends, and neighbors, for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed through the mercy of God, rest in peace. **Amen.**

THE BLESSING

This is a sacerdotal pronouncement of God's love and favor, used by a bishop or priest.

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

SERVICE PARTICIPANTS

The Rev., *Celebrant*, The Rev., *Preacher*

The Rev. Dennis j. Parker, *Priest*

Charles Peery, *Director of Music*; St. Paul Choir

Jim De Mersman(WC) Bill La Voie, Alex Cherkas, *Altar Ministers & Thurifers*

Jim De Mersman, Jon Coates, *Altar Guild*

David Weir, Samantha Hirsch, *Reader & Intercessor*

Vern Marken, Helen Townsend, Bill Ballard, Kathy Kilmer, *Ushers*

Jim Lawrence, Chico Valdez, *Production Team*

Steve Holston, Jerrlyn Hamilton, Michael Siegel, *Welcome Team*

Brooke Wolford, *Vestry Welcome*

MUSIC CORNER



Scan this with your phone's
camera to read more about
the music in today's service.

CLERGY

The Rt. Rev. Dr. Susan Brown Snook, *Bishop*

The Rev. Jessie Thompson, *Rector*
revjessie@stpauldesert.church

The Rev. Dan Kline, *Rector*
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The Rev. Dennis J. Parker, *Snowbird Chaplain*
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Roberto Carrillo, *Sexton*

VESTRY 2026

John Raposa, *Senior Warden*; Brooke Wolford, *Junior Warden*;
George Holliday, *Treasurer*; Jack McLean, *Clerk*;
Alex Cherkas; Nick Falconio; John Hampson; Steve Klinkerman;
Dusty Porter; Rick Nauman; Pete Smith; Marian Stinson+



**THE CHURCH
OF ST. PAUL IN
THE DESERT**
PALM SPRINGS, CALIFORNIA

Text "STPAULSPS" to 73256 to give using your mobile device.
Standard text message and data rates may apply.

