

THE THIRD SUNDAY AFTER PENTECOST: PROPER 6

THE HOLY EUCHARIST: RITE TWO

June 14, 2026 • 10:30 A.M.





Apse mosaic of the Basilica of St. Paul Outside the Walls, c. 1220
Source: <https://christian.art/daily-gospel-reading/matthew-9-18-26-2020/>

THE CHURCH OF ST. PAUL IN THE DESERT

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THE WORD OF GOD

VOLUNTARY

“The Faithful Shepherd”

G. F. Handel

WELCOME & OUR MISSION/VALUE STATEMENTS

The Church of St. Paul in the Desert:

God has invited the Church of St. Paul in the Desert to share the abundant love of Jesus Christ in a caring and diverse community that gathers to worship and give thanks, support and inspire its members, and serve our neighbors.

- We are a sacramental, welcoming, empowering, and supportive community.
- We respect the dignity of every human being.
- We seek to be a spiritual oasis in the desert.
- Wherever you are in your spiritual journey, you are welcome.

The Diocese:

The Episcopal Diocese of San Diego is a missionary community that dares to follow Jesus Christ in his life of courageous love for the world.

THE ENTRANCE HYMN 391 “Before the Lord's eternal throne” *Winchester New*

The musical score is written for a choir in G minor (one flat) and 4/4 time. It consists of two systems of music. Each system has a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are printed below the vocal line. The first system covers the first five lines of lyrics, and the second system covers the next five lines. The music is a simple, homophonic setting of the hymn.

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE S 280

Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

SUMMER EPISCOPAL MOMENT

THE FIRST LESSON

Genesis 18:1-15

Reader A Reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALTER

Psalms 116:1, 10-17

Dilexi, quoniam

Reader Please join in praying Psalm 116 responsively by half-verse.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

THE SECOND LESSON

Romans 5:1-8

Reader A Reading from St. Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand if able and face the Gospel as it arrives in the midst of the gathered.

THE SEQUENCE HYMN 558

“Faith of our fathers”

St. Catherine

Verses 1 - 2

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

THE HOLY GOSPEL

Matthew 9:35-10:8

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN – Verse 3

THE SERMON

The Rev. Dan Kline

A time of reflection and silence follows the sermon.

Please stand if able.

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP

Leader Let us pray for the Church and for the world.

The Leader and People pray responsively. At the moments of silence, you are invited to add your own prayers.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

This is the formal act of pronouncing God's forgiveness of sins through Jesus Christ, reflecting the ministry of reconciliation committed by Christ to the church.

THE PEACE

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

You are invited to offer a sign of peace to those around you.

BLESSINGS AND GRATITUDE

WEDDING VOW RENEWAL OF BLAIR & CATHERINE KOLKOSKI

THE OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine and money or other gifts to the Table.

Text "STPAULSPS" to 73256 to give using your mobile device.

Standard text message and data rates may apply

THE HOLY COMMUNION

THE OFFERTORY ANTHEM “Come Unto Him (*Messiah*)”

G. F. Handel

Melanie Pedro, *soprano*

Please stand if able, while the offerings are presented.

THE PRESENTATION

Doxology

Old 100th

Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; praise
God a - bove, ye heaven - ly host; Cre - a - tor, Christ, and Hol - ly Ghost.

Celebrant All things come of you, O Lord.

People **And of your own have we given you.**

EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS S 129

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you, and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, in the language of our hearts,
as our Savior Christ has taught us,
we are bold to pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Y ahora, en el idioma de nuestro corazón,
como nuestro Salvador Cristo nos ha
enseñado, somos valientes para orar,

El Pueblo y El Celebrant

Padre nuestro, que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
Y no nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION & THE COMMUNION

Ushers will direct you.

NAVIGATING COMMUNION

All are welcome. Please allow the ushers to direct you toward the Table.

Your options for Communion:

- **Bread and the Common Cup.** Receive the Host from the priest and go to the chalice bearer who will guide the Cup to your lips.
- **Bread and Intinction.** If you wish the bread dipped in wine, put forward one hand with your palm facing up and one hand in the air. The priest will intinct the Host and hand it to you.
- **Bread without wine.** Place your two hands together, one on top of the other. Know that bread alone is full and complete Communion.
- **Blessing instead of Communion.** Approach the priest with your arms crossed over your chest.

Gluten free wafers and non-alcoholic wine are available; let the priest know your preference and they will assist you.

If mobility issues prohibit you from walking up to the altar, please alert an usher and Communion will be brought to you.

Let nothing hinder you from eating from this Table.



If you are watching the service at home and unable to be physically present for in-person worship, you are welcome to pray this prayer for spiritual communion from The Prayer Book for the Armed Services:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I invite you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION HYMN

“As we gather at your table”

Beach Spring



1. As we gath - er at your ta - ble, as we lis - ten to your word, help us
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life; send us
3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast where tri -



know, O God, your pres - ence; let our hearts and minds be stirred. Nour - ish
forth to love and serve you, bring - ing peace where there is strife. Give us,
um - phant Love will wel - come those who had been last and least. There no



us with sa - cred sto - ry till we claim it as — our own; teach us
Christ, your great com - pas - sion to for - give as you for - gave; may we
more will en - vy bind us nor will pride our peace de - stroy, as we



through this ho - ly ban - quet how to make Love's vic - tory known.
still be - hold your im - age in the world you died to save.
join with saints and an - gels to re - peat the sound - ing joy.

THE COMMUNION MUSIC

“On Eagle's Wings”

Michael Joncas

Melanie Pedro, soprano

The Celebrant blesses any Lay Eucharistic Ministers visiting homebound parishioners.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

This is a sacerdotal pronouncement of God's love and favor, used by a bishop or priest.

THE CLOSING HYMN 535

“Ye servants of God”

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE “Allegro in G major (*Judas Maccabeus*)”

G. F. Handel

SERVICE PARTICIPANTS

The Rev. Jessie Thomson, *Celebrant*, The Rev. Dan Kline, *Preacher*
Charles Peery, *Director of Music*; Melanie Pedro, *soprano*
Kathy Kilmer (WC), Alex Cherkas, Nat Wilburn, *Altar Ministers*
Kathy Kilmer Bonnie Stroock, *Altar Guild*
Nick Falconio, Dan Drinan, *Reader & Intercessor*
Steve Moore, Bill Ballard, Gail Heitman, Steven Tunnell, *Ushers*
Betty Sassano, Bill LaMarche, Summer Scoch, *Welcome Team*
John Hampson, *Vestry Welcome*

MUSIC CORNER



Scan this with your phone's camera to read more about the music in today's service.

CLERGY

The Rt. Rev. Dr. Susan Brown Snook, *Bishop*

The Rev. Jessie Thompson, *Rector*
revjessie@stpauldesert.church

The Rev. Dan Kline, *Rector*
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Roberto Carrillo, *Sexton*

Cecilia Melero, *Assistant Sexton*

VESTRY 2026

John Raposa, *Senior Warden*; Brooke Wolford, *Junior Warden*;
George Holliday, *Treasurer*; Jack McLean, *Clerk*;
Alex Cherkas; Nick Falconio; John Hampson; Steve Klinkerman;
Dusty Porter; Rick Nauman; Pete Smith; Marian Stinson+



**THE CHURCH
OF ST. PAUL IN
THE DESERT**
PALM SPRINGS, CALIFORNIA

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